

**Santa Monica Mountains National Recreation Area  
2014 Teacher-Ranger Program  
Application Form**

**Deadline: April 18, 2014**

Teacher's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School Phone: \_\_\_\_\_

E- mail: \_\_\_\_\_

Best time and method to contact you: \_\_\_\_\_

Grade level and subject(s) you teach: \_\_\_\_\_

Do you have a valid teaching credential? Yes\_\_ No\_\_

Will you be teaching in the classroom during the 2014-2015 Academic Year? Yes\_\_ No\_\_

Can you commit six to eight weeks of employment starting on June 16, 2014? Yes\_\_ No\_\_

Will you be able to attend training from June 16- 20, 2014? Yes\_\_ No\_\_

Are you willing to conduct presentations about the National Park Service for your school, and in other schools/districts During National Park Week in (April 2015) or another similar time period? Yes\_\_ No\_\_

Why are you interested in the Teacher-Ranger Program and working at Santa Monica Mountains National Recreation Area?

What background, skills, and abilities make you a good candidate for this position?

How would you share information and ideas gained from this experience with your school colleagues?

How would you incorporate what you learn from your park experience into your classroom lesson plans?

**Applications must be received by April 18, 2014. Please include the following:**

- Letter of support from your principal or assistant principal.
- Letter of support from two (2) colleagues.
- Names and telephone numbers of three (3) references.

**Send completed application form, support letters, and references to:**

Santa Monica Mountains National Recreation Area  
Attn: Barbara Applebaum and Julie Fonseca de Borges, Supervisory Park Rangers  
401 W. Hillcrest Drive  
Thousand Oaks, CA 91360

I verify that the information provided is correct.

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Applicant Signature

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Date